

# **Model Curriculum Content**

## **For Sociology**

**Under**

***New Education Policy-2020***

**Prepared by**

**Sociology Subject Expert Committee for  
UG and PG Degrees**

## **Model Curriculum Content for Sociology**

*Prepared by*

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<b>NEP 2020 - SOCIOLOGY: Model Syllabus - List of Papers Final</b>			
<b>SEM</b>	<b>Paper</b>	<b>Title of paper</b>	<b>Credits</b>
1	DSC -1	Understanding Sociology	3
	DSC -2	Changing Social Institutions in India	3
	OE-1	Indian Society: Continuity and Change /Sociology of Everyday Life	3
2	DSC -3	Foundations of Sociological Theory	3
	DSC -4	Sociology of Rural Life in India	3
	OE-2	Society through Gender Lens/Social Development in India	3
3	DSC -5	Social Stratification and Mobility	3
	DSC -6	Sociology of Urban Life in India	3
	OE-3	Sociology of Youth/Sociology of Tourism Management	3
4	DSC -7	Sociology of Marginalised Groups	3
	DSC -8	Population and Society	3
	OE-4	Sociology of Leisure /Sociology of Food Culture	3
5	DSC -9	Modern Sociological Theories	4
	DSC -10	Gender and Society	4
	DSE-1	Political Sociology /Family and Kinship Studies	3
	MDC-1	Current Social Issues in India	4
	VC-1	Social Interventions in Health Care and Hospital Management/ Corporate Social Responsibility	3
6	DSC -11	Perspectives on Indian Society	4
	DSC-12	Sociology of Ageing	4
	DSE-2	Sociology of Law/Crime and Society	3
	MDC-2	Sociology of Work	4
	VC-2	Social Service Counselling/Digital Skills for Social Sciences	3
	SEC-4	Academic Reading and Writing /Management of Disasters and Social Crisis /Social Entrepreneurship	2
7	DSC- 13	Contemporary Sociological Theories	4
	DSC -14	Fundamentals of Social Research	4
	DSC-15	Sociology of Health	3
	DSE -3	Sociology of Entrepreneurship/Sociology of Human Resource Development/Internship	3

## **Sociology B A Model**

	DSE-4	Social Policy and Planning /Diaspora and Transnational Studies	3
	DSE-5	Research Methodology	3
8	DSC-16	Post Modern Social Theories	4
	DSC-17	Social Statistics and Computer Application	4
	DSC-18	Society in Karnataka	3
	DSE-6	Society, Science and Technology /Industrial Sociology	3
		Project Work/DSE-6/DSE-7	6
	DSE-7	Sociology of Religion/Sociology of Backward Classes	3
	DSE-8	Society and Media/Environment Sociology	3
9	DSC-19	Education in Knowledge Society	4
	DSC-20	Sociology of Globalisation	4
	DSC-21	Sociology of Sanitation	3
	DSE-9	Cultural Sociology/Sociology of Consumerism	3
	DSE-10	Sociology of Disability/Corporate Social Responsibility	3
	DSE-11	Sociology of Social Movements/Applied Sociology	3
10	DSC-22	Contemporary Development Discourses	4
	DSC-23	Human Rights and Social Justice	4
	DSC-24	Sociology of Professions	3
	DSE-12	Society and Tribals/Social Psychology	3
	DSC-25	Project Work (Mandatory)	6

**DSC:** Discipline Specific Core

**DSE:** Discipline Specific Elective

**MDC:** Minor Discipline Core

**SEC:** Skill Enhancement Course

**OE:** Open Elective

**VC:** Vocational Course

**IIB. Model Program Structure for the UG & PG Programs in Universities and Colleges in Karnataka**

**Bachelor of Arts (Basic/Hons.) in Sociology/ Master of Arts in Sociology**

Sem	Discipline Core (DSC) (Credits) (L+T+P))	Discipline Elective (DSE) / Open Elective (OE) (Credits)(L+T+P)	Ability Enhancement Compulsory Courses (AEC)		Skill Enhancement Courses (SEC)		Total Credits
					Skill Based (Credits) (L+T+P)	Value Based (Credits)	
I	<b>DSC-1:</b> Understanding Sociology (3)  <b>DSC-2:</b> Changing Social Institutions in India (3)	<b>OE-1:</b> <i>Indian Society: Continuity and Change</i> (3)  <b>OR</b> <i>Sociology of Everyday Life</i> (3)	L1 (3), L2 (3) (3+1+0) Each		<b>SEC-1:</b> Digital Fluency (2) ((1+0+2)		23
II	<b>DSC-3:</b> Foundations of Sociological Theory (3) <b>DSC-4:</b> Sociology of Rural Life in India (3)	<b>OE-2:</b> <i>Society through Gender Lens</i> (3)  <b>OR</b> <i>Social Development in India</i>	L1 (3), L2 (3) (3+1+0) Each	Environmental Studies ((2)		Health and Wellness/ Social and Emotional	25
<b>Exit Option with Certificate (48 Credits)</b>							
III	<b>DSC-5:</b> Social Stratification and Mobility (3) <b>DSC-6:</b> Sociology of Urban Life in India (3)	<b>OE-3:</b> <i>Sociology of Youth</i> (3)  <b>OR</b> <i>Sociology of Tourism Management</i>	L1 (3), L2 (3) (3+1+0) Each		<b>SEC-2:</b> Artificial Intelligence (2) (1+0+2)		23
IV	<b>DSC-7:</b> Sociology of Marginalised Groups (3)  <b>DSC-8:</b> Population and Culture (3)	<b>OE-4:</b> <i>Sociology of Leisure</i> (3)  <b>OR</b> <i>Sociology of Food Culture</i> (3)	L1 (3), L2 (3) (3+1+0) Each	Constitution of India (2)		Sports/ NCC/ NSS etc. (2) (1+0+2)	25
<b>Exit Option with Diploma (96 Credits)/Choose any one Discipline as Major, the other as Minor</b>							

**Sociology B A Model**

Sem	Discipline Core (DSC) (Credits) (L+T+P)	Discipline Elective (DSE) / Open Elective (OE) (Credits)(L+T+P)	Ability Enhancement Compulsory Courses (AEC)	Skill Enhancement Courses (SEC)		Total Credits
				Skill Based (Credits) (L+T+P)	Value Based (Credits) (L+T+P)	
V	<p><b>DSC-9:</b> Modern Sociological Theories (4)</p> <p><b>DSC-10:</b> Gender and Society (4)</p> <p><b>MDC-1:</b> Current Social Issues in India (4)</p>	<p><b>DSE-1:</b> <i>Political Sociology</i> (3)</p> <p><b>OR</b></p> <p><i>Family and Kinship Studies</i>(3)</p> <p><b>VC-1:</b> <i>Social Interventions in Health Care and Hospital Management</i> (3)</p>			<p><b>SEC-3:</b> Cyber Security (2) (1+0+2)</p> <p>Ethics and Self Awareness (2) (1+0+2)</p>	25
VI	<p><b>DSC-11:</b> Perspectives on Indian Society (4)</p> <p><b>DSC-12:</b> Sociology of Ageing (4)</p> <p><b>MDC-2:</b> Sociology of Ageing (4)</p>	<p><b>DSE-2:</b> SOCIOLOGY OF LAW (3)</p> <p><b>OR</b></p> <p>CRIME AND SOCIETY (3)</p> <p><b>VC-2:</b> SOCIAL SERVICE COUNSELLING (3)</p> <p><b>OR</b></p> <p>IGITAL SKILLS FOR SOCIAL SCIENCES</p>			<p><b>SEC-4:</b> Professional/ Societal Communication - Academic Reading and Writing (2)</p> <p><b>OR</b></p> <p>Management of Disaster (2)</p>	20
<b>Exit Option with Bachelor of Arts-B.A Basic Degree (136 Credits)</b>						
VII	<p><b>DSC- 13:</b> Contemporary Sociological Theories (4)</p> <p><b>DSC-14:</b> Fundamentals of Social Research (4)</p> <p><b>DSC-15:</b> Sociology of Health (4)</p>	<p><b>DSE-3:</b> <i>Sociology of Entrepreneurship</i> (3)</p> <p><b>OR</b></p> <p><i>Sociology of Human Resource Development</i> (3)</p> <p><b>OR</b></p> <p><i>Internship</i></p> <p><b>DSE-4:</b> <i>Social Policy and Planning</i> (3)</p> <p><b>OR</b></p> <p><i>Sociology of Health</i> (3)</p>				20

**Sociology B A Model**

Sem	Discipline Core (DSC) (Credits) (L+T+P))	Discipline Elective (DSE) / Open Elective (OE) (Credits)(L+T+P)	Ability Enhancement Compulsory Courses (AEC)	Skill Enhancement Courses (SEC)		Total Credits	
				Skill Based (Credits) (L+T+P)	Value Based (Credits)		
VIII	<p><b>DSC-16:</b> Postmodern Social Theories (4)</p> <p><b>DSC-17:</b> Social Statistics and Computer Application (4)</p> <p><b>DSC-18:</b> Society in Karnataka (3)</p>	<p><b>DSE-6:</b> <i>Science, Technology and Society</i> (3)</p> <p><b>OR</b></p> <p><i>Industrial Sociology</i> (3)</p> <p><b>OR</b></p> <p><i>Research Project</i> (6)</p> <p><b>OR</b></p> <p><b>DSE-7:</b> <i>Sociology of Religion</i> (3)</p> <p><b>OR</b></p> <p><i>Sociology of Backward Classes</i>(3)</p> <p><b>DSE-8:</b> <i>Society and</i> (3)</p>					20
<b>Award of Bachelor of Arts, Honours-B.A (Hons) Degree in a Discipline (176 Credits)</b>							
IX	<p><b>DSC-19:</b> Education in Knowledge Society (4)</p> <p><b>DSC-20:</b> Sociology of Globalisation (4)</p> <p><b>DSC-21:</b> Sociology of Sanitation (3)</p>	<p><b>DSE-9:</b> <i>Cultural Sociology</i> (3)</p> <p><b>OR</b></p> <p><i>Sociology of Consumerism</i> (3)</p> <p><b>DSE-10:</b> <i>Sociology of Disability</i> (3)</p> <p><b>OR</b></p> <p><i>Corporate Social Responsibility</i> (3)</p> <p><b>DSE-11:</b> <i>Sociology of</i> (3)</p>					20
X	<p><b>DSC-22:</b> Contemporary Development Discourses(4)</p> <p><b>DSC-23:</b> Human Rights and Social Justice (4)</p>	<p><b>DSE-12:</b> <i>Society and Tribals</i> (3)</p> <p><b>OR</b></p> <p><i>Social Psychology</i></p> <p><i>Project Work</i> (6)</p>					20

## **Model Curriculum**

**Name of the Degree Program: BA**

**Discipline Core: Sociology      Total Credits for the Program:**

**Starting year of implementation: 2021-22**

### **Program Outcomes:**

**By the end of the program the students will be able to:**

**(Refer to literature on outcome-based education (OBE) for details on Program Outcomes)**

1. Think critically by exercising sociological imagination
2. Question common wisdom, raise important questions and examine arguments
3. Collect and analyse data, make conclusions and present arguments
4. Think theoretically and examine the empirical data
5. Skilfully Participate in Research Groups and market Research Firms
6. Serve in Development Agencies, Government Departments and Projects
7. Be a Social Entrepreneur, Community Worker, Survey Designer, Research Analyst, Social Statistician
8. Transfer Skills as a Teacher, Facilitator of Community Development
9. Competent to make a difference in the community

### **Assessment:**

#### **Weightage for assessments (in percentage)**

<b>Type of Course</b>	<b>Formative Assessment / IA</b>	<b>Summative Assessment</b>
<b>Theory</b>	<b>40</b>	<b>60</b>
<b>Practical</b>	<b>-</b>	<b>-</b>
<b>Projects</b>	<b>-</b>	<b>-</b>
<b>Experiential Learning (Internships etc.)</b>	<b>40</b>	<b>60</b>



**Curriculum Structure for the Undergraduate Degree Program BA**

**Total Credits for the Program: 18 (9+9) Starting year of implementation: 2021**

**Name of the Degree Program: B A      Discipline/Subject: Sociology**

**Program Articulation Matrix:**

This matrix lists only the core courses. Core courses are essential to earn the degree in that discipline/subject. They include courses such as theory, laboratory, project, internships etc. Elective courses may be listed separately

<b>Sem</b>	<b>Title /Name of the Course</b>	<b>Program outcomes that the course addresses (not more than 3 per course)</b>	<b>Pre-requisite course (s)</b>	<b>Pedagogy#</b>	<b>Assessment\$</b>
1	Understanding Sociology	1. Understand the nature and role of Sociology in a changing world  2. Recognise different perspectives of perceiving the workings of social groups  3. Express one's understanding of current social issues in oral and written forms	10+2 or PUC	Experiential learning (activity-based learning)	Oral or written presentations to assess analysing capability, creativity and communication skills

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1	Changing Social Institutions in India	<ol style="list-style-type: none"><li>1. Identify the new forms taken by social institutions</li><li>2. Critically understand the implications of changes occurring</li><li>3. Undertake micro research work and communicate effectively</li></ol>	10+2 or PUC	Micro projects Activity based learning	Presentation of micro projects Questions asked and answered
2	Foundations of Sociological Theory	<ol style="list-style-type: none"><li>1. Appreciate the contemporaneity of classical sociological thought</li><li>2. Appreciate the need for thinking in theoretical terms and concepts</li><li>3. Demonstrate Basic Understanding of Theory and Research</li></ol>	DSC-1 and DSC-2	Role Play Group discussion Micro projects	Ability to analyse a social situation within the framework of theory Assess the relevance of a theory in contemporary terms

**Sociology B A Model**

2	Sociology of Rural Life in India	<p>1. Understand the myths and realities of village India constructed by Western scholars</p> <p>2. Appreciate the role of traditional social institutions and how they have responded to forces of change</p> <p>3. Make an informed analysis of various development programmes and challenges encountered</p>	DSC-1 and DSC-2	Field visit and data collection Interviews	Data collection Data analysis Presentation of data
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## Pedagogy for student engagement is predominantly lectures. However, other pedagogies enhancing better student engagement to be recommended for each course. The list includes active learning/ course projects/problem or project based learning/ case studies/self study like seminar, term paper or MOOC

\$ Every course needs to include assessment for higher order thinking skills (Applying/ Analyzing/ Evaluating/ Creating). However, this column may contain alternate assessment methods that help formative assessment (i.e. assessment for learning).

**BA  
Semester 1**

<b>Course Title: Understanding Sociology</b>	
<b>Total Contact Hours: 42</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Understand the nature and role of Sociology in a changing world
2. Comprehend the uniqueness of sociological imagination in the study of real world
3. Recognise different perspectives of perceiving the workings of social groups
4. Differentiate between sociology's two purposes - science and social reform
5. Express one's understanding of current social issues in oral and written forms

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Understand the nature and role of Sociology in a changing world	X	X		X		X	X	X	X
Comprehend the uniqueness of sociological imagination in the study of real world	X	X		X	X	X	X	X	X
Recognise different perspectives of perceiving the workings of social groups	X		X	X	X	X	X	X	X

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Differentiate between sociology's two purposes - science and social reform	X	X	X	X	X	X	X	X	X
Express one's understanding of current social issues in oral and written forms		X	X	X	X			X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

**BA Semester 1**

**Title of the Course:**

<b>Course 1: Understanding Sociology</b>		<b>Course 2: Changing Social Institutions in India</b>	
<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>	<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>
<b>3</b>	<b>42</b>	<b>3</b>	<b>42</b>

<b>Content of Course 1: Understanding Sociology</b>	<b>42 Hrs</b>
<b>Unit – 1 Sociology as Science</b>	<b>17</b>
<b>Chapter No. 1</b> Sociology as a study of Groups and Social Interaction - Definition, Scope and Need; Sociology as Science Vs. Sociology as Social Reform	
<b>Chapter No. 2</b> Foci of Sociology: Social Institutions, Social Inequality and Social Change	
<b>Chapter No. 3</b> Sociological Eye (Randall Collins), Sociological Imagination (C Wright Mills’ distinction between trouble <i>i.e. personal in nature</i> and issue, <i>i.e. public in nature</i> )	
<b>Chapter No. 4.</b> Sociological Perspectives: Functionalist, Conflict, Symbolic Interactionist, Feminist	
<b>Chapter No. 5</b> Social Construction of Reality	
<b>Unit – 2 Culture and Socialisation</b>	<b>14</b>
<b>Chapter No. 6.</b> Culture: Definition and Elements of Culture; Comparison between Culture and Civilisation; Acculturation: Robert Ezra Park’s idea of	

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Melting Pot; Cultural Contact, Cultural Shock, Counter Culture and Contra Culture	
<b>Chapter No. 7.</b> Global Culture: Globalisation of Values; Cultural Imperialism	
<b>Chapter No. 8.</b> Emerging Issues in Culture: Consumer Culture, Children as Consumers, Cyber culture, Netiquette in the age of Digital Living and Digital Divide	
<b>Chapter No. 9</b> Socialisation: Theories of Self: Charles Horton Cooley and George Herbert Mead	
<b>Unit – 3 Social Change</b>	<b>11</b>
<b>Chapter No. 10</b> Changes due to Industrialisation, Rationalisation, Globalisation, McDonaldization (George Ritzer), Urbanisation and Information Explosion	
<b>Chapter No. 11.</b> Consequences of Change: Changing age Structure of Societies: Ageing and Ageism; Technological Impact on Social Life; Changing Environment	

### **Text Books**

Berger, P L 1963, Invitation to Sociology: A Humanistic Perspective, Doubleday, Garden City, N.Y

Bruce, Steve, 2018, Sociology: A Very Short Introduction, 2nd edition, Oxford University Press, New York

Corrigall-Brown, Catherine 2020, Imagining Sociology: An Introduction with Readings, 2nd Edition, Oxford University Press, Canada

Davis, Kingsley 1949, Human Society, Macmillan, Delhi

Ferrante, Joan 2013, Seeing Sociology: An Introduction, 3rd Edition, Cengage Learning, USA

Ferris, Kerry and Jill Stein, 2018, The Real World: An Introduction to Sociology, 6th Edition, W W Norton, New York

Giddens, Anthony and Philip W Sutton, 2013, Sociology, 7th edition, Wiley India Pvt. Ltd. New Delhi

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Harlambos, M and R M Heald, 1980, Sociology: Themes and Perspectives, Oxford University Press, Delhi

Inkeles, Alex 1987, What is Sociology? Prentice-Hall of India, New Delhi

Jayaram, N 1989, Sociology - Methods and Theories, Macmillan India Ltd. Bangalore

Johnson, H M 1995, Sociology: A Systematic Introduction, Allied Publishers, New Delhi

Lemert, Charles 2012, Social Things: An Introduction to the Sociological Life, Rowman and Littlefield Publishers, Maryland

Macionis, John 2018, Sociology Global Edition, Pearson, England

Mulagund, I C 2008 Readings in General Sociology, Srushti Prakashana, Dharwad

Mulagund, I C 2008 Readings in Indian Sociology, Srushti Prakashana, Dharwad

Ritzer, George and W W Murphy, 2020, Introduction to Sociology, 5th edition, Sage Publications, New Delhi

ಇಂದಿರಾ, ಆರ್ ೧೯೯೫ ಭಾರತೀಯ ಸಮಾಜ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೦, ಮಹಿಳೆ ಮತ್ತು ಕೌಟುಂಬಿಕ ಹಿಂಸೆ, ಯಶೋದ ರಾಗೌ ಟ್ರಸ್ಟ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಮಾನುಷಿ (ಪ್ರಜಾನುಡಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು, ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೧೯೯೪, ಕುಟುಂಬ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೨೦೦೦ (ಪರಿಷ್ಕೃತ ಮುದ್ರಣ) ಗ್ರಾಮಾಂತರ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ



## **Sociology B A Model**

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಭಾರತದ ಸಾಮಾಜಿಕ ಸಮಸ್ಯೆಗಳು, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ  
ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಭಾರತೀಯ ಸಮಾಜದ ಅಧ್ಯಯನ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ  
ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಪಾಶ್ಚಾತ್ಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ  
ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತದಲ್ಲಿ ಗ್ರಾಮೀಣ ಅಭಿವೃದ್ಧಿ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ  
ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತೀಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ ೨೦೧೮, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ  
ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು  
ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ,  
ಮಂಗಳೂರು  
ಶ್ರೀನಿವಾಸ್ ಎಂ ಎನ್ (೨೦೧೮) ಆಧುನಿಕ ಭಾರತದಲ್ಲಿ ಸಾಮಾಜಿಕ ಬದಲಾವಣೆ, ಅನುವಾದ - ಇಂದಿರ,  
ಆರ್ (ಸಂ) ರಾಷ್ಟ್ರೀಯ ಭಾಷಾಂತರ ಪ್ರಾಧಿಕಾರ, ಮೈಸೂರು

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<https://www.pearsonhighered.com/assets/samplechapter/1/4/0/8/1408269546.pdf> Chapter 1 of Pearson book - good introduction to Sociological Imagination, Origins of Sociology, along with case studies. Contains useful reference and weblinks

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**Pedagogy: Group discussions, Role play, micro project, field visit**

***Suggested Activities***

***Unit 1: Sociology as a Science***

1. *A discussion can be conducted on Common sense explanation Vs Sociological Explanation on topics like reasons for poverty, literacy level, health status, divorce, arranged or love marriage and students can present their ideas.*
2. *Students can be asked to identify the differences between methods of study adopted in subjects like Physics or Chemistry in comparison with Sociology, list them and present*
3. *Students can be asked to find the common methods of study adopted in subjects like Botany or Zoology and Sociology and find commonalities or differences*
4. *Issues like social status, economic inequality, sharing of natural resources, language issues etc. can be assigned to group of students for discussion and presentation on how they can be analysed from different sociological perspectives (Functional vs Conflict, Functional Vs Symbolic Interaction, Feminist Vs Functional for example)*
5. *Students can be encouraged to share their views on ideal qualities of a woman or man in India and it can lead to a discussion on how these qualities are socially constructed rather than inborn/natural/god given*

***Unit 2: Culture and Socialisation***

1. *Students can be encouraged to observe social norms in two different social environments - one familiar and another unfamiliar. It is necessary that the social environments should be sufficiently public in nature and they can spend time observing and noting how people act, behave, how social space is maintained etc. They can note down different types of norms like obedient behaviour, authority, friendly behaviour etc. and write down the basis for their conclusion. Observation should be of at least 45-60 minutes duration*

## **Sociology B A Model**

6. *A discussion/assignment can be given to compare and contrast the ideas of melting pot principle of the USA and unity in diversity principle of India.*
7. *An exercise can be conducted to stimulate thinking and discussion among students about the relationship between the way they dress and acculturation. For example, they can identify the changes in how men and women dress since last 75 years and differences in the level of acculturation and possible reasons for these differences.*
8. *Drama or role play can be enacted to illustrate the changing social values in the areas of social interaction (breakdown of caste barriers, for example), changes in relationship between women and men, or increasing importance of values like liberty, equality, fraternity and such other issues*
9. *Students can discuss in small groups about the use of cell phones among the youth and relate it to consumer culture. They can focus on issues like - increasing use of cell phones, increasing dependence on them, frequent exchange of old phones to new and the reasons for such behaviour. Other commodities like branded dress, computers, fashion products etc. can be taken up depending on the situation. It can also be used introduce concepts like conspicuous consumption, traditional culture, anti-consumers, brand indifference etc to encourage further studies*
10. *Issues like gaming, online community, social media usage - their impact on identity and privacy in the life of modern youth can be taken up for discussion and presentation. Students can share their experiences related to the above topics and how it defines their personality*
11. *Is there any difference between online world and real world? Should one use same set of rules and norms while interacting with friends, elders, younger ones in the online/real world? Can one be rude, harassing in the online world? Does the violence in online gaming, for example, a mirror of our real life expectations? Is there any difference between writing an Email/ paper application to ask for job interview? These are some examples for discussing about Netiquette.*
12. *To understand the theories of socialisation, students can share their experiences related to - how they choose a new dress? Criteria used to buy a*

## **Sociology B A Model**

*vehicle or consumer good like cell phone, write a report by observing and reporting on differences in expected behaviour of a six months child and one year old child.*

### **Unit 3: Social Change**

1. *A comparative report writing can be assigned on why handloom cotton saris etc are costlier than industry produced clothes (both cotton and synthetic) by way of collecting opinion of the dealers, producers and consumers*
13. *Assign groups of students to observe, discuss and report on the working of a darshini cafe, big restaurant/hotel and a street side tea shop in the context of rationalisation and McDonaldization.*
14. *Make the students to express their dreams and aspirations about the type of place/community in which they wish to live when they grow up and ask them to identify the urban/rural elements that are absolutely essential*
15. *A project on loss of green/lung spaces in the normal area of residence of students - like loss of gomalas, parks, forests etc.*
16. *A project on crop pattern, tools used including fertilisers and pesticides, preferred crop, problems faced by the agriculturists in the students' place of residence or nearby village*
17. *A project in nearby village on how many elderly persons are living alone or with their partners but children have moved to urban areas and how they experience social life*

**Pedagogy** Field work, micro projects, group discussion, role play, written/oral presentation by students

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date: 6/9/2021 Course Co-ordinator**

***Dr Ramegowda A***  
**Subject Committee Chairperson**

B.A. Semester 1

<b>Course Title: Changing Social Institutions in India</b>	
<b>Total Contact Hours: 42</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Identify the new forms taken by institutions of family and marriage
2. Understand the role played by religion in modern world
3. Sensitise the students to the conflicting norms of secularism and living by one's religious beliefs
4. Appreciate the role of education and challenges in making education accessible to all
5. Recognise the social nature of economy and work
6. Grasp the opportunities offered by democracy and the threats it faces
7. Undertake micro research work and communicate effectively

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Identify the new forms taken by institutions of family and marriage	X	X	X	X	X	X	X	X	X
Understand the role played by religion in modern world	X	X		X	X	X	X	X	X



**Sociology B A Model**

Sensitise the students to the conflicting norms of secularism and living by one's religious beliefs	X	X	X	X	X	X	X	X	X
Appreciate the role of education and challenges in making education accessible to all	X	X	X	X	X	X	X	X	X
Recognise the social nature of economy and work	X	X	X	X	X	X	X	X	X
Grasp the opportunities offered by democracy and the threats it faces	X	X		X	X		X	X	X
Undertake micro research work and communicate effectively	X	X	X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

<b>Content of Course 2: Changing Social Institutions in India</b>		<b>42 Hrs</b>
<b>Unit - 1</b>	<b>Family and Marriage</b>	<b>16</b>
<b>Chapter No. 1</b> Family - Definitions of Family and Household; Changing structure of family; changes in size and composition		
<b>Chapter No. 2</b> Weakening of gender and age stratification - democratisation of relationships: between spouses, parent-children; step-parenting		
<b>Chapter No. 3</b> Changes in caregiving of children and elderly		
<b>Chapter No. 4</b> Marriage - Definition; changing patterns of marital relations - cohabitation, separation, divorce and remarriage		
<b>Chapter No. 5</b> Changes in age of marriage, marriage decision making and regional variations		
<b>Chapter No. 6</b> Decrease in number of children and voluntary childlessness		
<b>Unit - 2</b>	<b>Religion and Education</b>	<b>13</b>
<b>Chapter No. 7.</b> Definition; secularisation vs resurgence of religion in modern world; Challenge of diversity - religious freedom vs state laws		
<b>Chapter No. 8</b> Education: Definition; education as socialisation; types of education - formal and informal		
<b>Chapter No. 9</b> Functional view - manifest and latent functions; Conflict view - education as tool for perpetuating inequality		
<b>Chapter No.10</b> Schooling and Life Chances (Max Weber's views) - increasing enrolment ratio; Education and Employability - Technology and Digital Divide		
<b>Unit - 3</b>	<b>Economic and Political Institutions</b>	<b>13</b>
<b>Chapter No. 11.</b> Definitions of Economy and Work; Gender stratification in work and its feminisation; Job insecurity, Unemployment; Outsourcing -		

## **Sociology B A Model**

opportunities and threats; automation and advancement of technology

**Chapter No. 12** Definitions of Political Institution, Government, Governance and State

**Chapter No. 13** Status of Democracy in India; Challenges: Militancy, Fundamentalism, Regionalism

**Chapter No. 14** Globalisation and Social Welfare

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ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಮಾನುಷಿ (ಪ್ರಜಾನುಡಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು

ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು, ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

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ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

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ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೨ ಭಾರತದ ಸಾಮಾಜಿಕ ಸಮಸ್ಯೆಗಳು, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೨ ಭಾರತೀಯ ಸಮಾಜದ ಅಧ್ಯಯನ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೨ ಪಾಶ್ಚಾತ್ಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತದಲ್ಲಿ ಗ್ರಾಮೀಣ ಅಭಿವೃದ್ಧಿ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತೀಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ ೨೦೧೮, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

## **References**

### **Unit 1: Family and Marriage**

## **Sociology B A Model**

<https://courses.lumenlearning.com/wmopen-introtosociology/chapter/marriage-and-family/>

<https://courses.lumenlearning.com/boundless-sociology/chapter/recent-changes-in-family-structure/>

<https://www.thehindu.com/news/national/how-the-nature-of-indian-families-is-changing/article28281107.ece>

<https://www.bbc.com/news/world-asia-india-54053091> Why Indians Continue to Live in Joint Families

<https://opentextbc.ca/introductiontosociology/chapter/chapter14-marriage-and-family/>

<https://www.asanet.org/sites/default/files/savvy/introtosociology/>

<Documents/ActivitiesForExploringFamilyBobGreene.html> This site by American Sociological Association provides many examples for conducting activities related to family and marriage

[http://rchiips.org/nfhs/factsheet\\_NFHS-5.shtml](http://rchiips.org/nfhs/factsheet_NFHS-5.shtml) Data of National Family and Health Survey-5 is available for every district in this website

## **Unit 2: Religion and Education**

<https://www.pewresearch.org/fact-tank/2018/06/29/5-facts-about-religion-in-india/>

<https://www.pewresearch.org/fact-tank/2015/04/21/by-2050-india-to-have-worlds-largest-populations-of-hindus-and-muslims/>

<https://www.pewresearch.org/fact-tank/2018/06/29/5-facts-about-religion-in-india/>

<https://www.pewresearch.org/fact-tank/2015/04/02/7-key-changes-in-the-global-religious-landscape/>

<https://www.pewresearch.org/search/secular> Women in many countries face problem about their dress by religious groups/secular groups

<https://en.unesco.org/news/unesco-launches-2020-state-education-report-india-vocational-education-first> Link to the complete report available along with resources like video etc.

### **Unit 3: Economic and Political Institutions**

<https://courses.lumenlearning.com/cochise-sociology-os/chapter/women-in-the-workplace/>

<https://www.orfonline.org/research/rewriting-the-rules-women-and-work-in-india-47584/>

<https://www.bbc.com/worklife/article/20210712-paternity-leave-the-hidden-barriers-keeping-men-at-work>

<https://www.nytimes.com/2020/02/19/parenting/why-dads-dont-take-parental-leave.html>

<https://askanydifference.com/difference-between-government-and-governance/>

<https://onlinelibrary.wiley.com/doi/pdf/10.1111/j.1468-2397.2008.00575.x>

How does economic globalisation affects the welfare state?

[https://www.bertelsmann-stiftung.de/fileadmin/files/BSt/Publikationen/GrauePublikationen/NW\\_Globalisation\\_and\\_the\\_Welfare\\_State.pdf](https://www.bertelsmann-stiftung.de/fileadmin/files/BSt/Publikationen/GrauePublikationen/NW_Globalisation_and_the_Welfare_State.pdf)

**Pedagogy** Field work, micro projects, group discussion, role play, written/oral presentation by students

#### ***Suggested Activities***

##### ***Unit 1: Family and Marriage***

- (1) *NFHS data related to Karnataka can be used to illustrate the change in family size over a period of time. Similarly, reports cited in Suggested Internet Resources can be used to involve students in analysis of secondary data*
- (2) *Students can interview a small sample of 10-15 persons, in the neighbourhood of their residence and elicit answers for two questions: (a) Between arranged and love marriages, which do they prefer? (b) Reason for their answer to (a). Different groups of students are assigned to interview people of different age groups. Students should collate the data they have collected and present it as a small project report. Size of*

## **Sociology B A Model**

*the report can vary from 750-2000 words, depending on the number of students involved and they should use appropriate tables and charts to present their data.*

- (3) *Activity 1 can be carried out with by varying questions related to respondents' opinions on age of marriage, divorce, separation and cohabitation etc. associated with the institution of family*

### **Unit 2: Religion and Education**

- (1) *Students can be made to collect information about the level of participation in religious organisations and programmes among 15-20 young persons (as an individual or group activity) and submit their data as a report that can vary from 750-2000 words with appropriate tables and charts*
- (4) *Debates about State interfering in religious beliefs associated with social institutions like family, marriage, divorce, property rights are seen since many decades in India. Students can conduct a micro-study on common people's opinion about these issues, present their data in the class room along with a report*
- (5) *In the Suggested Internet Links, UNESCO Report on Education in India 2020 is provided. Summary/data sheets can be used to cover topics like literacy level, enrolment ratio, gender and education etc. Similarly State of Education - India can be fruitfully utilised by students to present their understanding of issues and reasons for lack of quality education in India*
- (6) *A survey of students/youth of college can be conducted to understand their concerns about their opportunities in employment market by asking four-five questions - sex, age, education level and opinion, for example.*

## **Sociology B A Model**

- (7) *A report can be prepared by students about the problems faced by special children at different levels of schools/college and present it in the context of inclusive education policy*
- (8) *Movies like Sarkari hiriya prathamika shaale can be screened/viewed and students can participate in discussion or present in writing their opinions*

### **Unit 3: Economic and Political Institutions**

- (1) *Indian amended the Maternity Benefit Act in 2017 extending many benefits to women workers, including 6 months maternity leave. How has this amendment benefited women in private sector, can be examined by students and discuss whether this act is beneficial to women's employment opportunities in the long run*
- (9) *<https://www.nytimes.com/2020/02/19/parenting/why-dads-dont-take-parental-leave.html> This article in New York Times reports various reasons for fathers not opting for paternal leave while it is "mandatorily" expected that mothers should utilise the facility. A discussion can be held in the class room to understand the sociological roots of this behaviour difference in men and women, pressure of expectations, gender division of labour. Teachers can present the news report as a summary or reading sheet to facilitate the discussion. One more article which can be used is: <https://www.bbc.com/worklife/article/20210712-paternity-leave-the-hidden-barriers-keeping-men-at-work>*
- (10) *BPOs provide ample opportunities for young women and men to work in India. It is a growing market and onsite training are given for new recruits. It is also an area where job insecurity is very high. Students can interview a few employees to understand the opportunities and threats they face in this area of work*



**Sociology B A Model**

- (11) *Seasonal unemployment is very common for agricultural labourers. How do labourers cope with this situation and the problems they encounter can be documented by students*
- (12) *Migration from rural rural to urban areas is increasing. Experience of these migrant labourers can be reported as case study*
- (13) <https://supplychaindigital.com/supply-chain-2/indias-bpo-market-could-reach-dollar250-billion>
- (14) *Every rural/urban area has its own elected local body. Students can find out the difference between government and governance by documenting how people's representatives are elected (government) and the level of adherence to rules and regulations by these representatives and bureaucrats (governance) by doing social audit of public infrastructure like roads, availability/supply of water, response to complaints by public etc.*

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21**

**Course Co-ordinator**

**Dr Ramegowda A**  
**Subject Committee Chairperson**

**BA Semester 2**

**Title of the Course:**

<b>Course 3 Foundations of Sociological Theory</b>		<b>Course 4 Sociology of Rural Life in India</b>	
<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>	<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>
3	42	3	42

**BA  
Semester II**

<b>Course Title: Foundations of Sociological Theory</b>	
<b>Total Contact Hours: 42</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Contextualise the social and intellectual background of classical sociologists
2. Appreciate the contemporaneity of classical sociological thought
3. Appreciate the need for thinking in theoretical terms and concepts
4. Demonstrate Basic Understanding of Theory and Research

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Contextualise the social and intellectual background of classical sociologists		X	X	X	X	X	X	X	X
Appreciate the contemporaneity of classical sociological thought	X	X	X	X	X	X	X	X	X
Appreciate the need for thinking in theoretical terms and concepts	X	X	X	X	X	X	X		X
Demonstrate Basic Understanding of Theory and Research	X	X	X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

**Sociology B A Model**

<b>Content of Course 3: Foundations of Sociological Theory</b>		<b>Hrs</b>
<b>Unit – 1                      A Comte and H Spencer</b>		<b>12</b>
Chapter 1: Auguste Comte: Intellectual context, Positivism, Law of Three Stages, Classification of Sciences		
Chapter 2: Herbert Spencer: Theory of Social Evolution, Organic Analogy, Types of Society		
<b>Unit - 2                      K Marx and G Simmel</b>		<b>14</b>
<b>Chapter 3:</b> Karl Marx: Dialectical Materialism, Economic Determinism, Class Struggle, Alienation		
<b>Chapter 4:</b> Georg Simmel: Formal Sociology, Theory of Sociation, Theory of Conflict		
<b>Unit - 3.                      E Durkheim and M Weber</b>		<b>16</b>
<b>Chapter 5:</b> Emile Durkheim: Social Facts, Division of Labour in Society, Suicide, Sociology of Religion		
<b>Chapter 6:</b> Max Weber: Social Action, Ideal Types, Bureaucracy, Types of Authority, Protestant Ethics and Spirit of Capitalism		

**Text Books**

Abraham, Francis 1984, Modern Sociological Theory, Orient Longman, Delhi

Berger, P L 1963, Invitation to Sociology: A Humanistic Perspective, Doubleday, Garden City, N.Y

Bruce, Steve, 2018, Sociology: A Very Short Introduction, 2nd edition, Oxford University Press, New York

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## **Sociology B A Model**

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ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೨ ಪಾಶ್ಚಾತ್ಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಸೋಮಯ್ಯ, ಕೆ ಎನ್ ೧೯೮೯, ಸಮಾಜಶಾಸ್ತ್ರದ ಆಚಾರ್ಯರು, ಸರಸ್ವತಿ ಪುರಂ, ಮೈಸೂರು

## **References**

### **Unit 1 A Comte and H Spencer**

<https://courses.lumenlearning.com/sociology/chapter/the-history-of-sociology/>

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[https://www.oxfordbibliographies.com/view/document\\_obo-9780199756384/obo-9780199756384-0140.xml](https://www.oxfordbibliographies.com/view/document_obo-9780199756384/obo-9780199756384-0140.xml) Contains many useful links

<https://www.britannica.com/biography/Auguste-Comte>

<https://plato.stanford.edu/entries/comte/>

<https://nptel.ac.in/content/storage2/courses/109103023/download/Lecture%2036.pdf>

<https://www.britannica.com/biography/Herbert-Spencer>

<https://www.smithsonianmag.com/science-nature/herbert-spencer-survival-of-the-fittest-180974756/>

<https://iep.utm.edu/spencer/>

<https://anthropology.ua.edu/theory/social-evolutionism/>

## **Unit 2 K Marx and G Simmel**

[https://scholar.harvard.edu/files/michaelrosen/files/karl\\_marx.pdf](https://scholar.harvard.edu/files/michaelrosen/files/karl_marx.pdf)

<https://www.britannica.com/biography/Karl-Marx/Character-and-significance>

<https://www.encyclopedia.com/social-sciences/applied-and-social-sciences-magazines/marx-karl-impact-sociology>

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[https://brocku.ca/MeadProject/Simmel/Simmel\\_1904a.html](https://brocku.ca/MeadProject/Simmel/Simmel_1904a.html)

## **Unit 3 E Durkheim and M Weber**

<https://www.britannica.com/biography/Emile-Durkheim>

<https://iep.utm.edu/durkheim/>

<http://uregina.ca/~gingrich/250j1503.htm>

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<https://opentextbc.ca/introductiontosociology/chapter/chapter-15-religion/>

<http://home.dsoc.uevora.pt/~eje/weber.html>

<https://plato.stanford.edu/entries/weber/>

<http://uregina.ca/~gingrich/wqw03.htm>

<https://www.britannica.com/topic/bureaucracy>

<https://archive.law.upenn.edu/institutes/cerl/conferences/ethicsofsecrecy/papers/reading/Weber.pdf>

[https://ccsuniversity.ac.in/bridge-library/pdf/Sociological\\_Theory%20Ritzer.pdf](https://ccsuniversity.ac.in/bridge-library/pdf/Sociological_Theory%20Ritzer.pdf)

**Pedagogy** Field work, micro projects, group discussion, role play, written/oral presentation by students

### ***Suggested Activities***

#### ***Unit 1***

- 1. Students can be made to sit in groups and discuss about the hierarchy of sciences that is seen in today's India - importance attached to Science, Technology, Engineering and Medicine (STEM) courses vis a vis social sciences and humanities using data from Ministry of Education (AISHE Survey results)*
- 2. Group discussion/role play on the coexistence of religion and science of modern Indian by way of students' identifying such instances in their daily life*
- 3. Presentation by students on consequences of accepting social evolution theory and its implication on welfare schemes*
- 4. Group discussion on how modern societies can be categorised in comparison with Spencer's typology.*

*Teachers may help the students through preparation and distribution of a handout (limited to one typed page) or a brief introductory lecture before group discussion or presentation by students and encourage them to actively*

## **Sociology B A Model**

*discuss, take notes and present group's ideas by rotation. It is preferable to form separate groups frequently so that students will have a chance to interact with as many as possible.*

### **Unit 2**

- 1. Students can be encouraged to interact with a cross section of workers like industrial labourers, artisans, folk artists etc. and present their life experience to understand the relevance of economic determinism and alienation and present it as an assignment/presentation before their friends*
- 5. Students can be shown/encouraged to see movies which help in the understanding of concepts of alienation and struggle like Puttakkana Highway and present their ideas in the form of presentation/written assignments within 500-750 words*
- 6. Students can be shown/encouraged to see movies which help in the understanding of group dynamics. Movies having very common themes of one male lead actor-two female lead actors or vice versa, entry of third person in the life of couple or friends etc. can be used present their ideas in the form of presentation/written assignments within 500-750 words*

### **Unit 3**

- 1. Ask the students to imagine themselves as one of the above thinkers and write an application to the post of professor in a university by giving brief bio-data, contributions to the field of sociology, their strengths, criticism of their work and answer to their critics. This can either be an individual activity or group activity.*



**Sociology B A Model**

7. *Students can discuss and write a report about primary values of their own religion and how those values have impacted the economic activities in their own community.*
8. *Movies like Tabarana Kathe can be screened and discussed to understand the principle of iron cage of bureaucracy which was explained by Max Weber*
9. *Mapping of types of authority over the Indian political system can be discussed to understand the dynamics of tradition and change*

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21**

**Course Co-ordinator**

***Dr Ramegowda A***  
**Subject Committee Chairperson**

**BA  
Semester II**

<b>Course Title: Sociology of Rural Life in India</b>	
<b>Total Contact Hours: 42</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Understand the myths and realities of village India constructed by Western scholars
2. Understand the changes in land tenure systems and consequences
3. Appreciate the role of traditional social institutions and how they have responded to forces of change
4. Make an informed analysis of various development programmes and challenges encountered

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Understand the myths and realities of village India constructed by Western scholars	X	X		X	X	X		X	X
Understand the changes in land tenure systems and consequences	X	X		X	X	X	X	X	X

**Sociology B A Model**

Appreciate the role of traditional social institutions and how they have responded to forces of change			X	X	X	X	X	X	X
Make an informed analysis of various development programmes and challenges encountered	X	X	X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

<b>Content of Course 4: Sociology of Rural Life in India</b>		<b>42 Hrs</b>
<b>Unit - 1</b>	<b>Rural and Agrarian Social Structure</b>	<b>16</b>
<b>Chapter No. 1:</b> Social Construction of Rural Societies: Myth and Reality (M N Srinivas)		
<b>Chapter No. 2:</b> Agrarian Social Structure: Land Tenure Systems (Colonial Period); Post-Independence Indian Land Reform Laws		
<b>Chapter No. 3:</b> Commercialisation of Agriculture; Commodification of Land		
<b>Unit - 2.</b>	<b>Themes of Rural Society in India</b>	<b>14</b>
<b>Chapter No. 4:</b> Rural Caste and Class Structure		
<b>Chapter No 5:</b> Gender and Agrarian Relations		
<b>Chapter No. 6:</b> Impact of Panchayat Raj System and Rural Politics		
<b>Chapter No. 7:</b> Actors in Market - Weekly Fairs, Trading Castes, Emerging Trading Classes and Key Role of Intermediaries		
<b>Chapter No. 8:</b> Emergence of Online and Virtual Commodity Markets - Features and Impact on Traditional Sellers and Buyers		
<b>Unit - 3</b>	<b>Rural Development</b>	<b>12</b>
<b>Chapter No. 9:</b> Induced Intervention: PURA, MGNREGA, Swach Bharat Abhiyan, Akshara Dasoha, Water and Land Development Efforts		
<b>Chapter No. 10:</b> Challenges to Sustainable Rural Development: Casteism, Factional Politics, Natural Calamities (Droughts and		

## **Sociology B A Model**

### **Text Books**

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Doshi, S L and Jain P C 1999, Rural Sociology, Rawat Publications, Jaipur

Gouda, M Sateesh, Khan, A G and Hiremath, S L 2019, Spouse Abusal in India: A Regional Scenario, GRIN Publishing, Munich

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ಇಂದಿರಾ, ಆರ್ ೨೦೦೦, ಮಹಿಳೆ ಮತ್ತು ಕೌಟುಂಬಿಕ ಹಿಂಸೆ, ಯಶೋದ ರಾಗೌ ಟ್ರಸ್ಟ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೭ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೭ ಮಾನುಷಿ (ಪ್ರಜಾನುಡಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೧೯೯೪, ಕುಟುಂಬ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೨೦೦೦ (ಪರಿಷ್ಕೃತ ಮುದ್ರಣ) ಗ್ರಾಮಾಂತರ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

## **Sociology B A Model**

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತದಲ್ಲಿ ಗ್ರಾಮೀಣ ಅಭಿವೃದ್ಧಿ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶ್ರೀನಿವಾಸ್ ಎಂ ಎನ್ (೨೦೧೮) ಆಧುನಿಕ ಭಾರತದಲ್ಲಿ ಸಾಮಾಜಿಕ ಬದಲಾವಣೆ, ಅನುವಾದ - ಇಂದಿರ, ಆರ್ (ಸಂ) ರಾಷ್ಟ್ರೀಯ ಭಾಷಾಂತರ ಪ್ರಾಧಿಕಾರ, ಮೈಸೂರು

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<https://www.india.gov.in/topics/rural> Government of India portal on Rural areas

[https://www.epw.in/system/files/pdf/1954\\_6/22/village\\_studies.pdf](https://www.epw.in/system/files/pdf/1954_6/22/village_studies.pdf) An Article by M N Srinivas on Village Studies

[https://www.epw.in/system/files/pdf/1960\\_12/37/the\\_myth\\_of\\_selfsufficiency\\_of\\_the\\_indian\\_village.pdf](https://www.epw.in/system/files/pdf/1960_12/37/the_myth_of_selfsufficiency_of_the_indian_village.pdf) An Article by Srinivas M N and A M Shah on The Myth of the Self-Sufficiency of Indian Village

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**Pedagogy :** Field work, micro projects, group discussion, role play, written/oral presentation by students

### ***Suggested Activities***

#### ***Unit 1: Rural Agrarian Structure***

1. *Students can write a note on the social history of their village or nearby village by talking to the elders and compare notes to discuss about M N Srinivas' argument on social construction of village communities*
2. *A report on presence or absence of beneficiaries of land to tiller programme can be prepared to understand the success of land reform laws*
3. *Opinion of villagers can be collected on the impact of converting agricultural land to residential layouts or other commercial purposes. This can be in the form of case study or taking a small purposive sample. Students can assess the impact of dreaming (sell land and become rich) and the reality (becoming rich or end losing one's livelihood)*

#### ***Unit 2: Themes of Rural Society in India***

1. *A visit or two to the nearest weekly market and document the diversity and local flavour in terms of goods sold, traders and buyers' place of origin etc. can be documented systematically*
4. *Impact of online markets on the life of villagers - selling their products like fish or agricultural commodity, economic benefits and social advantages etc. can be collected and presented*
5. *Big retailers like Jiomart, Big Basket, Amazon Pantry have entered both rural and urban markets to supply vegetables, fruits, milk etc. What are*



*the possible results of this entry of corporate retailers on neighbourhood vendors? How does it affect both the seller and buyer?*

**Unit 3: Rural Development**

1. *Students can be asked to collect data on - why do people opt to work under the MGNREGA scheme? Did they have any choice? How this scheme has helped them? When the program is not in operation, how do they manage their livelihood? A systematic presentation will help them in understanding the harsh realities of life*
6. *We know that the level of participation among villagers is very high when elections to local bodies take place when compared to assembly or parliamentary elections. Students can find out the reasons for this asymmetrical participation and understand the role of casteism, factionalism, bonds of kinship etc.*
7. *Political actors raise issues to get votes, gain following and attract the public. Students can do an exercise to list all those issues and categorise them under different headings like - Issues that bring about real change in people's lives, give people a sense of their own power, emotional appeal, issues that affect their existence etc. and provide reasons for their categorisation.*
8. *How people rebuild their life when they are affected by droughts/floods or relocated or displaced? Case studies or small sample surveys can be conducted and report presented in the class room along with their impressions and suggestions.*

*Apart from the above,*

1. *Students may be asked to assess Self help groups, Stree Shakti units, or to assess women's participation in rural administration*

## **Sociology B A Model**

2. *Information on village sanitation, water facilities, irrigation, etc may be collected.*
3. *An assessment of recent programmes, policies, and developments took place in the villages may be done by the students.*
4. *Resource mapping, Problem identification, problem solving activities may be assigned to the students.*
5. *Comparative of analysis of villages and urban areas, enumeration of rural customs and practices may be advised.*

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21**

**Course Co-ordinator**

***Dr Ramegowda A***  
**Subject Committee Chairperson**

**Curriculum Structure for the Undergraduate Degree Program BA**

**Total Credits for the Program: 18(9+9) Starting year of implementation: 2021**

**Name of the Degree Program: B A      Discipline/Subject: Sociology**

**Open Elective Papers**

**Program Articulation Matrix:**

This matrix lists only the core courses. Core courses are essential to earn the degree in that discipline/subject. They include courses such as theory, laboratory, project, internships etc. Elective courses may be listed separately

**Sociology B A Model**

<b>Sem</b>	<b>Title /Name of the Course</b>	<b>Program outcomes that the course addresses (not more than 3 per course)</b>	<b>Pre-requisite course (s)</b>	<b>Pedagogy#</b>	<b>Assessment\$</b>
1	Indian Society: Continuity and Change	<p>1. Analyse the nature and direction of change in Indian society, basically from traditional to modernity of Social Institutions</p> <p>2. Understand the Indicators of change and participation in democratic process</p> <p>3. Examine the changing conditions of socially excluded groups through movement for social justice</p> <p>4. To critically look at the two way street of globalisation and its impact on Indian society and communicate in clear terms</p> <p>5. Communicate critical observations with clarity</p>	10+2 or PUC	Experiential learning (activity-based learning)	Oral or written presentations to assess analysing capability, creativity and communication skills

**Sociology B A Model**

1	Sociology of Everyday Life	<p>1. Look at the familiar world from a new perspective</p> <p>2. Able to appreciate how our social world is constructed</p> <p>3. Able to communicate effectively in written and oral formats</p>	10+2 or PUC	Micro projects Activity based learning	Presentation of micro projects Questions asked and answered
2	Society Through Gender Lens	<p>1. Understand the role of socialisation as a constructor of gender roles and status</p> <p>2. Appreciate the role of defining one's self identity in terms of gender</p> <p>3. Identify the gender bias and discrimination present in everyday social structure</p> <p>4. Take informed decisions about addressing gender justice issues</p>	DSC-1 and DSC-2	Role Play Group discussion Micro projects	Ability to analyse a social situation withing the framework of theory Assess the relevance of a theory in contemporary terms

**Sociology B A Model**

2	Social Development in India	<ol style="list-style-type: none"><li>1. Distinguish between growth and development</li><li>2. Appreciate the importance of social component of development</li><li>3. Appreciate the need for sustainable and inclusive human development</li><li>4. Recognise the necessity for focus on changing social values to realise the full potential of growth</li></ol>	DSC-1 and DSC-2	Field visit and data collection Interviews	Data collection Data analysis Presentation of data
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**Title of the Course: Any one open elective paper**

**BA Semester 1**

**Title of the Course:**

<b>OE Course 1: Indian Society: Continuity and Change</b>		<b>OE Course 1: Sociology of Everyday Life</b>	
<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>	<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>
3	39	3	39

**B.A. Semester I - Open Elective 1**

<b>Course Title: Indian Society: Continuity and Change</b>	
<b>Total Contact Hours: 39</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Analyse the nature and direction of change in Indian society, basically from traditional to modernity of Social Institutions.
2. Understand the Indicators of change and participation in democratic process.
3. Examine the changing conditions of socially excluded groups through movement for social justice.
4. To critically look at the two way street of globalisation and its impact on Indian society and communicate in clear terms

5. Communicate critical observations with clarity

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Analyse the nature and direction of change in Indian society, basically from traditional to modernity of Social Institutions	X	X	X	X	X		X	X	X
Understand the Indicators of change and participation in democratic process	X	X	X	X	X	X			X
Examine the changing conditions of socially excluded groups through movement for social justice	X	X	X	X	X	X	X	X	X
To critically look at the two way street of globalisation and its impact on Indian society and communicate in clear terms	X	X		X	X	X	X	X	X
Communicate critical observations with clarity	X	X	X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.



<b>Content of Open Elective Course 1- Indian Society: Continuity and Change</b>	<b>39 Hrs</b>
<b>Unit - 1 Traditions in Transition</b>	<b>13</b>
<b>Chapter 1:</b> The Nature and Direction of Change in Indian Society	
<b>Chapter 2:</b> The Changing Face of Indian Social Institutions: Family, Caste, Polity and Economy	
<b>Chapter 3:</b> The Rural-Urban Divide: Infrastructure, Education, Health and Local Governance	
<b>Unit - 2 Movements for Social Justice</b>	<b>13</b>
<b>Chapter No. 4:</b> A Background View: Role of the Constitution of India and Legislation	
<b>Chapter No. 5:</b> Backward Classes and Dalit Movements	
<b>Chapter No. 6:</b> New Social Movements: LGBTQ, Civil Rights, Ecological, Anticorruption Movements	
<b>Chapter No. 7</b> Opportunities for Social Mobility for Scheduled Castes, Scheduled Tribes and Women	
<b>Unit - 3 India in the Globalisation Era</b>	<b>13</b>
<b>Chapter No. 8:</b> Globalisation and Indian Culture: Impact on Food Habits, Language, Ideas and Life Styles	
<b>Chapter No. 9:</b> Globalisation and Social Values: Impact on Youth and their World View, Changing Landscape of Love and Marriage, Impact on Familial Relationships and Understanding Others	

**Text Books**

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ಇಂದಿರಾ, ಆರ್ ೨೦೦೦, ಮಹಿಳೆ ಮತ್ತು ಕೌಟುಂಬಿಕ ಹಿಂಸೆ, ಯಶೋದ ರಾಗೌ ಟ್ರಸ್ಟ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಮಾನುಷಿ (ಪ್ರಜಾನುಡಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು, ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೧೯೯೫, ಕುಟುಂಬ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೨೦೦೦ (ಪರಿಷ್ಕೃತ ಮುದ್ರಣ) ಗ್ರಾಮಾಂತರ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೫ ಭಾರತದ ನಗರ ಸಮಾಜ ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

## **Sociology B A Model**

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಭಾರತದ ಸಾಮಾಜಿಕ ಸಮಸ್ಯೆಗಳು, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಭಾರತೀಯ ಸಮಾಜದ ಅಧ್ಯಯನ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೭ ಪಾಶ್ಚಾತ್ಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತದಲ್ಲಿ ಗ್ರಾಮೀಣ ಅಭಿವೃದ್ಧಿ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತೀಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ ೨೦೧೮, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶ್ರೀನಿವಾಸ್ ಎಂ ಎನ್ (೨೦೧೮) ಆಧುನಿಕ ಭಾರತದಲ್ಲಿ ಸಾಮಾಜಿಕ ಬದಲಾವಣೆ, ಅನುವಾದ - ಇಂದಿರ, ಆರ್ (ಸಂ) ರಾಷ್ಟ್ರೀಯ ಭಾಷಾಂತರ ಪ್ರಾಧಿಕಾರ, ಮೈಸೂರು

### **Reference Works:**

<https://www.un.org/development/desa/youth/wp-content/uploads/sites/21/2019/08/WYP2019-10-Key-Messages-GZ-8AUG19.pdf>

<https://www.intechopen.com/chapters/38348> Globalisation and Culture: The Three H Scenarios

<https://www.business-standard.com/article/education/india-s-gross-enrolment-in-higher-education-rose-marginally-in-2019-20-121061001249-1.html>

<https://www.un.org/development/desa/indigenouspeoples/wp-content/uploads/sites/19/2018/04/Indigenous-Languages.pdf>

<http://employmentnews.gov.in/newemp/MoreContentNew.aspx?n=SpecialContent&k=53> An article on Yoga and its world wide popularity

<https://www.wionews.com/south-asia/yoga-indias-new-cultural-tool-of-global-dominance-17104>

<https://theprint.in/world/indian-food-fourth-most-popular-in-the-world-a-study-of-cuisine-trade-finds/283119/>

**Pedagogy :** Field work, micro projects, group discussion, role play, written/oral presentation by students

### **Suggested Activities**

#### **Unit 1: Traditions in Transition**

## **Sociology B A Model**

1. *Students can be made to interview their grand parents, elderly people in their family/neighbourhood to map the changes in social norms and values.*
2. *A project on dynamics of decision making in family related to spending money, marriage, education etc can be done and presented in the class room. Students should support their conclusions by way of instances they observed in their families and highlight the change and continuity*
3. *Data sheets can be used to discuss about the rural-urban divide and identify the reasons for the gap*
4. *Students can narrate/document their own experiences with respect to availability of infrastructure, health facilities, educational facilities etc. in their own villages or places of residence*
5. *A project on participation of common people in the local governance*

### **Unit 2: Movements for Social Justice**

1. *“10th AISHE results for 2019-20 show that Gross Enrolment Ratio in the age group of 18-23 years as 27.1%. At Undergraduate level, the highest number of students at 32.7 per cent are enrolled in Arts/Humanities/Social Sciences courses followed by Science (16 per cent), Commerce (14.9) and Engineering and Technology (12.6). Whereas, at Ph.D. level, maximum number of students are enrolled in Engineering and Technology stream followed by Science.” Students can discuss about - How can we understand this data in terms of social justice and accessibility to higher education? Does this mean that 27.1% are privileged? Or, can we say that there is differential privilege among the students of arts/humanities, Science and Commerce?*
6. *Students can be assigned to write a report of about 500-750 words on any one social movement like LGBTQ activists, environmentalists, Dalit activists etc.with emphasis on objectives and social impact*

### **Unit 3: India in the Globalisation Era**

1. *Preferences and changes in food habits of persons belonging to different age groups can be mapped to identify the factors responsible for changing food*

## **Sociology B A Model**

*habits or dressing styles and presented for discussion in the class room by students*

7. *Yoga has become very popular across regions, communities and religions. Students can discuss and present their conclusions on, whether the spread of yoga can be called as globalisation? Also they can discuss about the nature of this phenomena (spiritual or physical exercise or choice of healthy life style) and its impact on Yoga as originally taught by ancient Indians. Similar exercises can be conducted on Ayurveda, Indian music, Indian food etc.*
8. *Students can discuss, note and present their reasons for extent and intensity of influence of English, Hindi, Tamil and Telugu languages on Kannada by way of analysing their usage in day to day language, in television programs etc. and its impact on Kannada as a language*
9. *“Family as an institution is changing towards more equalitarian relationships” - students can be asked to assess this statement in the background of their personal experience, write and present their report*
10. *According to a study by 2050, India’s elderly population will rise to 13% and will not be a young nation. In this context, teacher can elicit students’ opinion about what social values should govern our behaviour towards elderly and aged, to understand their world view*
11. *We are living in an era of internet - physically distant yett socially connected. A group discussion can be conducted to understand the extent of acceptance/non-acceptance of Others (not belonging to one’s group)*

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21      Course Co-ordinator**

***Dr Ramegowda A***  
**Subject Committee Chairperson**

**B.A. Semester I: Open Elective 1**

<b>Course Title: Sociology of Everyday Life</b>	
<b>Total Contact Hours: 39</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Look at the familiar world from a new perspective
2. Able to appreciate how our social world is constructed
3. Able to communicate effectively in written and oral formats

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Look at the familiar world from a new perspective	X	X	X	X	X				X
Able to appreciate how our social world is constructed	X	X	X	X	X	X			X
Able to communicate effectively in written and oral formats	X	X	X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

<b>Content of Open Elective Course 1: Sociology of Everyday Life</b>		<b>39 Hrs</b>
<b>Unit - 1</b>	<b>Introduction</b>	<b>14</b>
<p><b>Chapter No. 1:</b> Sociology as a study of Social Interaction and its Need</p> <p><b>Chapter No. 2:</b> Everyday Life - Meaning; Why Study Everyday Life? (Contributions of Erving Goffman and Anthony Giddens); Role of Socialisation in establishing habits and practices- action, thinking and feeling</p> <p><b>Chapter No. 3:</b> Social Institutions as Established Practices and Customs - Definition and Elements</p> <p><b>Chapter No. 4:</b> Challenges and Problems of Everyday Life</p>		
<b>Unit - 2</b>	<b>Self and Society</b>	<b>13</b>
<p><b>Chapter No. 5:</b> Definition of Situation (W I Thomas' Principle)</p> <p><b>Chapter No. 6:</b> The Looking-Glass Self; Relation between Individual and Society</p> <p><b>Chapter No. 7:</b> Role of Social Media in Constructing Self and Identity</p>		
<b>Unit - 3</b>	<b>Culture in Everyday Life</b>	<b>12</b>
<p><b>Chapter No. 8:</b> Definition of Culture; Types of Culture: High Culture, Popular Culture, Recorded Culture and Lived Culture</p> <p><b>Chapter No. 9:</b> Mass Media and Everyday Life</p> <p><b>Chapter No. 10:</b> Globalisation and Cultural Diffusion</p>		

**Text Books:**



## ***Sociology B A Model***

- Berger, P L 1963, Invitation to Sociology: A Humanistic Perspective, Doubleday, Garden City, N.Y
- Bruce, Steve, 2018, Sociology: A Very Short Introduction, 2nd edition, Oxford University Press, New York
- Corrigall-Brown, Catherine 2020, Imagining Sociology: An Introduction with Readings, 2nd Edition, Oxford University Press, Canada
- Coser, Lewis 1977 Masters of Sociological Thought, Harcourt Brace Jovanovich, New York
- Davis, Kingsley 1949, Human Society, Macmillan, Delhi
- Ferrante, Joan 2013, Seeing Sociology: An Introduction, 3rd Edition, Cengage Learning, USA
- Ferris, Kerry and Jill Stein, 2018, The Real World: An Introduction to Sociology, 6th Edition, W W Norton, New York
- Giddens, Anthony and Philip W Sutton, 2013, Sociology, 7th edition, Wiley India Pvt. Ltd. New Delhi
- Harlambos, M and R M Heald, 1980, Sociology: Themes and Perspectives, Oxford University Press, Delhi
- Inkeles, Alex 1987, What is Sociology? Prentice-Hall of India, New Delhi
- Jayaram, N 1989, Sociology - Methods and Theories, Macmillan India Ltd. Bangalore
- Johnson, H M 1995, Sociology: A Systematic Introduction, Allied Publishers, New Delhi
- Lemert, Charles 2012, Social Things: An Introduction to the Sociological Life, Rowman and Littlefield Publishers, Maryland
- MacIver R M and Page C M 1974, Society: An Introductory Analysis, Macmillan India Ltd, New Delhi
- Macionis, John 2018, Sociology Global Edition, Pearson, England
- Merton, R K 1968, Social Theory and Social Structure, The Free Press, Glencoe
- Mulagund, I C 2008 Readings in General Sociology, Srushti Prakashana, Dharwad
- Mulagund, I C 2008 Readings in Indian Sociology, Srushti Prakashana, Dharwad
- Ritzer, George and W W Murphy, 2020, Introduction to Sociology, 5th edition, Sage Publications, New Delhi

## **Sociology B A Model**

ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ,  
ಧಾರವಾಡ

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೨೦೦೦ (ಪರಿಷ್ಕೃತ ಮುದ್ರಣ) ಗ್ರಾಮಾಂತರ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು  
ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೨ ಪಾಶ್ಚಾತ್ಯ ಸಾಮಾಜಿಕ ಚಿಂತನೆ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಮುಳುಗುಂದ, ಐ ಸಿ ೨೦೧೮ ಭಾರತದಲ್ಲಿ ಗ್ರಾಮೀಣ ಅಭಿವೃದ್ಧಿ, ಸೃಷ್ಟಿ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ,  
ಮಂಗಳೂರು

### **Reference Works:**

#### **Suggested Internet Resources**

<http://www.csun.edu/~hbsoc126/soc1/Charles%20Horton%20Cooley.pdf>

<https://www.khanacademy.org/test-prep/mcat/individuals-and-society/self-identity/v/charles-cooley-looking-glass-self>

<https://www.oxfordbibliographies.com/view/document/obo-9780199756384/obo-9780199756384-0186.xml> An article on Habit

<https://courses.lumenlearning.com/alamo-sociology/chapter/reading-pop-culture-subculture-and-cultural-change/>

[https://en.wikisource.org/wiki/Body\\_Ritual\\_among\\_the\\_Nacirema](https://en.wikisource.org/wiki/Body_Ritual_among_the_Nacirema) This is an excellent article on how a group of people take care of their body everyday of their life.

**Pedagogy :** Field work, micro projects, group discussion, role play, written/oral presentation by students

#### **Suggested Activities**

#### **Unit 1: Introduction**

1. *Students can be asked to answer a simple question - Who am I? They have to write describe themselves in 20 words/sentences. Students can write in any order, logic or importance. Their answers can be utilised to demonstrate how we are socialised by our interaction with others, mass media, family and educational system. Privacy of students has to be respected, however.*

## **Sociology B A Model**

2. *Students can be sent to a book store and asked to browse through children's books and identify how those stories depict different roles - description of the hero/heroine, villain/vamp, beggar or king*
3. *Students can visit a kids clothing store and record gender classification of dresses based on - colour, design, style and fabric.*

### **Unit 2: Perception is Reality**

1. *Think of a Self Fulfilling Prophecy you have experienced. Does it confirm Thomas' theorem? Illustrate with current examples*
4. *Students can share their thoughts about how they feel and become conscious about oneself when they (a) wear a new dress, (b) dress out of their way, (c) dress outrageously*
5. *Students can list the reasons for choosing their display picture in their social media accounts (any one or two accounts) and a discussion can follow about the need for validation by others, especially strangers*

### **Unit 3: Culture in Everyday Life**

1. *This is an activity for group discussion. Students are given few statements and they have to discuss among themselves and arrive at unanimous opinion about whether following can be called as culture or not:*
  - a. Classical dance and music constitutes culture*
  - b. Folk literature is a part of culture*
  - c. Pickpocketing is part of culture*
  - d. Newspapers and magazines are part of culture*
  - e. Killing is an art; therefore it is part of culture*

*Please note: Students should be clearly cautioned that, if they do not arrive at unanimous decision, then the whole group will stand to lose points in evaluation. (This is an exercise which demonstrates the leadership, ability to adjust to the group's opinion, convincing capacity of students apart from reasoning, logic and presentation skills. This can also be used as an example to illustrate the concept of oversocialisation given by Durkheim).*

## **Sociology B A Model**

2. Can we call the popularity of tandoori chicken or vada pav an example for globalisation? Students should be encouraged to give their reasons for their answer (<https://www.timesnownews.com/the-buzz/article/this-dish-has-topped-the-global-list-of-most-searched-indian-food/548297> This news item can be used to generate discussion)
3. In the theatre actors routinely perform different roles. Do public figures, celebrities, political parties, or corporate bodies, in the media, alter their role playing according to the context or audience?

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

Teachers can adopt best of three or best of five principle for both activities and written test

Date 6/9/21

Course Co-ordinator

**Dr Ramegowda A**  
Subject Committee Chairperson

**BA Semester 2: Open Electives**

**Title of the Course:**

<b>OE Course 2 : Society Through Gender Lens</b>		<b>OE Course 2: Social Development in India</b>	
<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>	<b>Number of Theory Credits</b>	<b>Number of lecture hours/semester</b>
<b>3</b>	<b>39</b>	<b>3</b>	<b>39</b>

**B.A. Semester II - Open Elective 2**

<b>Course Title: Society Through Gender Lens</b>	
<b>Total Contact Hours: 39</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Understand the role of socialisation as a constructor of gender roles and status
2. Appreciate the role of defining one's self identity in terms of gender
3. Identify the gender bias and discrimination present in everyday social structure
4. Take informed decisions about addressing gender justice issues

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Understand the role of socialisation as a constructor of gender roles and status to look at the familiar world from a new perspective	X	X	X	X	X	X		X	X
Appreciate the role of defining one's self identity in terms of gender	X	X	X	X	X	X	X	X	X
Identify the gender bias and discrimination present in everyday social structure	X	X	X	X	X	X	X	X	X
Take informed decisions about addressing gender justice issues			X	X	X	X	X	X	X

Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome.

<b>Content of Open Elective 2: Society Through Gender Lens</b>	<b>39 Hrs</b>
<b>Unit - 1 Social Construction of Gender</b>	<b>14</b>
<b>Chapter 1:</b> Gender and Sex, Patriarchy, Gender Relations, Gender Discrimination, Gender Division of Labour	
<b>Chapter 2:</b> Gender Equality, Gender Neutrality, Androgyny and Gender Sensitivity	
<b>Chapter 3:</b> Gender Representation of Women and Third Gender in Indian Social Institutions	
<b>Unit - 2 Gender Representation and Violence</b>	<b>14</b>
<b>Chapter 4:</b> Mass Media and Politics	
<b>Chapter 5: Education, Employment and Health</b>	
<b>Chapter 6:</b> Domestic Violence, Sexual Harassment at Work Place, Dowry and Rape, Dishonour Killing, Cyber Crime	
<b>Unit-3 Addressing Gender Justice</b>	<b>11</b>
<b>Chapter 7:</b> The Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW)	
<b>Chapter 8:</b> 73rd and 74th Constitutional Amendment and Women's Empowerment	
<b>Chapter 9:</b> Right to self determination of gender - Supreme Court of India's Judgment in NLSA Vs Union of India and others (Writ Petition (Civil) No 400 of 2012)	

## **Sociology B A Model**

### **Text Books**

Giddens, Anthony and Philip W Sutton, 2013, Sociology, 7th edition, Wiley India Pvt. Ltd. New Delhi

Gouda, M Sateesh, Khan, A G and Hiremath, S L 2019, Spouse Abusal in India: A Regional Scenario, GRIN Publishing, Munich

Harlambos, M and R M Heald, 1980, Sociology: Themes and Perspectives, Oxford University Press, Delhi

Indira R 2011, Themes in Sociology of Indian Education, Sage Publications, Delhi

Inkeles, Alex 1987, What is Sociology? Prentice-Hall of India, New Delhi

Johnson, H M 1995, Sociology: A Systematic Introduction, Allied Publishers, New Delhi

Ritzer, George and W W Murphy, 2020, Introduction to Sociology, 5th edition, Sage Publications, New Delhi

ಇಂದಿರಾ, ಆರ್ ೧೯೯೫ ಭಾರತೀಯ ಸಮಾಜ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೦, ಮಹಿಳೆ ಮತ್ತು ಕೌಟುಂಬಿಕ ಹಿಂಸೆ, ಯಶೋದ ರಾಗೌ ಟ್ರಸ್ಟ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೭ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೭ ಮಾನುಷಿ (ಪ್ರಜಾಸತ್ತೆ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೧೯೯೪, ಕುಟುಂಬ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶ್ರೀನಿವಾಸ್ ಎಂ ಎನ್ (೨೦೧೮) ಆಧುನಿಕ ಭಾರತದಲ್ಲಿ ಸಾಮಾಜಿಕ ಬದಲಾವಣೆ, ಅನುವಾದ - ಇಂದಿರ, ಆರ್ (ಸಂ) ರಾಷ್ಟ್ರೀಯ ಭಾಷಾಂತರ ಪ್ರಾಧಿಕಾರ, ಮೈಸೂರು



## **Reference Works**

### **Unit 1: Social Construction of Gender**

1. <https://web.stanford.edu/~eckert/PDF/Chap1.pdf> An Introduction to Gender
2. <https://www.unicef.org/rosa/media/1761/file/Gender%20glossary%20of%20terms%20and%20concepts%20.pdf> Gender Equality: Glossary of Terms and Concepts
3. <https://www.coe.int/en/web/gender-matters/sex-and-gender>
4. <https://opentextbc.ca/introductiontosociology/chapter/chapter12-gender-sex-and-sexuality/>

### **Unit 2: Gender Representation and Violence**

- <https://hbr.org/2019/06/tackling-the-underrepresentation-of-women-in-media>  
<https://gsdrc.org/topic-guides/gender/gender-and-media/>  
<https://www.unwomen.org/en/digital-library/multimedia/2020/2/infographic-visualizing-the-data-womens-representation>  
<https://www.unwomen.org/en/what-we-do/leadership-and-political-participation/facts-and-figures>  
<https://www.cambridge.org/core/journals/government-and-opposition/information/gender-and-political-representation>  
<https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199751457.001.0001/oxfordhb-9780199751457-e-34>

### **Unit 3: Addressing Gender Justice**

- [https://en.wikipedia.org/wiki/National\\_Legal\\_Services\\_Authority\\_v.\\_Union\\_of\\_India](https://en.wikipedia.org/wiki/National_Legal_Services_Authority_v._Union_of_India)  
<https://web.archive.org/web/20140527105348/http://supremecourtfindia.nic.in/outtoday/wc40012.pdf>  
<https://www.equalrightstrust.org/news/indian-supreme-court-recognises-right-self-identify-third-gender>

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<https://core.ac.uk/download/pdf/236436832.pdf> Third Gender Rights: Right to Equality

<https://legislative.gov.in/sites/default/files/A2013-14.pdf> THE SEXUAL HARASSMENT OF WOMEN AT WORKPLACE (PREVENTION, PROHIBITION AND REDRESSAL) ACT, 2013

<https://www.mondaq.com/india/employee-rights-labour-relations/876830/sexual-harassment-of-women-at-workplace-a-brief-analysis-of-the-posh-act-2013>

<https://vikaspedia.in/social-welfare/women-and-child-development/women-development-1/meera-didi-se-poocho/sexual-harassment-at-work-place>

[https://www.education.gov.in/sites/upload\\_files/mhrd/files/upload\\_document/74amend.pdf](https://www.education.gov.in/sites/upload_files/mhrd/files/upload_document/74amend.pdf)

**Pedagogy** : Field work, micro projects, group discussion, role play, written/oral presentation by students

### ***Suggested Activities***

#### ***Unit 1: Social Construction of Gender***

- 1. Ask the students to answer the question - Why am I a boy or girl? Their answers lead to the question or discussion on - Do I identify myself as boy or girl because of physical features or social behaviour? What moulds our social behaviour? Finally the role of socialisation and social construction of gender can be explained*
- 12. Movies like Naanu avanalla, avalu can be screened/discussed to understand the social construction of reality*

#### ***Unit 2: Gender Representation and Violence***

- 1. Students can be asked to write a report on portrayal of women, men and third gender in - print media, television, cinema and magazines.*

## **Sociology B A Model**

13. <https://theprint.in/features/art-life-and-bollywoods-role-in-violence-against-women/331977/> This article can be used to generate a discussion on role of Bollywood in violence against women
14. <https://www.deccanherald.com/entertainment/where-are-kannada-cinemas-strong-women-762811.html> State of Sandalwood and women - such articles can be used to generate discussion and sensitise
15. Students can prepare a survey report about the composition of their political representatives at different levels, assess the political representation of different genders and the reasons behind such representation or absence
16. Prepare case studies about personally experienced instances of domestic violence, sexual harassment, dowry. Can also collate data about dishonour killing in various parts of the country for last few years or so

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21**

**Course Co-ordinator**

**Dr Ramegowda A**  
**Subject Committee Chairperson**

**B.A. Semester II - Open Elective 2**

<b>Course Title: Social Development in India</b>	
<b>Total Contact Hours: 39</b>	<b>Course Credits: 3</b>
<b>Formative Assessment Marks: 40</b>	<b>Duration of ESA/Exam: 3 hours</b>
<b>Model Syllabus Authors:</b>	<b>Summative Assessment Marks: 60</b>

**Course Pre-requisite(s):** *Mention only course titles from the curriculum that are needed to be taken by the students before registering for this course.*

**Course Outcomes (COs):**

At the end of the course the student should be able to:

*(Write 3-7 course outcomes. Course outcomes are statements of observable student actions that serve as evidence of knowledge, skills and values acquired in this course)*

1. Distinguish between growth and development
2. Appreciate the importance of social component of development
3. Appreciate the need for sustainable and inclusive human development
4. Recognise the necessity for focus on changing social values to realise the full potential of growth

**Articulation Matrix: Mapping of Course Outcomes (COs) with Program Outcomes (POs 1-12)**

<b>Course Outcomes (COs)/ Program Outcomes (POs)</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
Distinguish between growth and development	X	X		X	X	X	X	X	X
Appreciate the importance of social component of development			X	X	X	X	X	X	X
Appreciate the need for sustainable and inclusive human development	X	X	X	X	X	X	X	X	X

**Sociology B A Model**

Recognise the necessity for focus on changing social values to realise the full potential of growth	X	X	X	X	X	X	X	X	X
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Course Articulation Matrix relates course outcomes of course with the corresponding program outcomes whose attainment is attempted in this course. Mark 'X' in the intersection cell if a course outcome addresses a particular program outcome

<b>Content of Open Elective 2: Social Development in India</b>		<b>39 Hrs</b>
<b>Unit - 1</b>	<b>Social Change and Development</b>	<b>13</b>
<b>Chapter No. 1:</b> Rethinking Development: From economic development to social development and Human Development Index (HDI)		
<b>Chapter No. 2:</b> Development: Concept - changes in values and social relations as development; S C Dube's contributions; Importance of Social Development		
<b>Chapter No. 3:</b> Indian thinking about Social Development - Swami Vivekananda, Ravindranath Tagore, M K Gandhi and Dr B R Ambedkar		
<b>Unit - 2.</b>	<b>Components of Social Development</b>	<b>14</b>
<b>Chapter No. 4:</b> Political Freedom, Economic Facilities		
<b>Chapter No 5:</b> Social Opportunities, Transparency, Security		
<b>Unit - 3</b>	<b>Challenges to Social Development</b>	<b>12</b>
<b>Chapter No. 6:</b> Sustainable and Inclusive Development, Environmental Sustainability		
<b>Chapter No. 7:</b> Responsible Private Corporations, Redressing Regional Imbalance, Harnessing Demographic Dividend		

**Text Books**

So, Alvin Y 1990 Social Change and Development . Sage Publication.

Sen, Amartya 1999 Development as Freedom, Oxford University Press, Delhi

Rai, Hirendranath 2013 Economic Thinking of Swami Vivekananda, Mahatma Gandhi and Ravindranath Tagore : Advaita Ashrama Calcutta

Dayal, P 2006 Gandhian Theory of Reconstruction. Atlantic

Mulagund, I C 2008 Readings in General Sociology, Srushti Prakashana, Dharwad

Mulagund, I C 2008 Readings in Indian Sociology, Srushti Prakashana, Dharwad

Pearson, P W 1996 Post -Development Theory. Sage Publication

## **Sociology B A Model**

Srivatsava S P 1998 The Development Debate. Rawat Publication

ಇಂದಿರಾ, ಆರ್ ೧೯೯೫ ಭಾರತೀಯ ಸಮಾಜ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೦, ಮಹಿಳೆ ಮತ್ತು ಕೌಟುಂಬಿಕ ಹಿಂಸೆ, ಯಶೋದ ರಾಗೌ ಟ್ರಸ್ಟ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಸ್ತ್ರೀವಾದ ದಿಕ್ಕುಚಿ, ಕನ್ನಡ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಹಂಪಿ

ಇಂದಿರಾ, ಆರ್ ೨೦೦೨ ಮಾನುಷಿ (ಪ್ರಜಾನುಡಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2002-2006 ರವರೆಗೆ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತು ಪ್ರಕಟವಾದ ಅಂಕಣ ಬರಹಗಳ ಸಂಕಲನ), ಸಾರಾ ಎಂಟಪೈ ಸನ್, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೨ (ಪ್ರಧಾನ ಸಂಪಾದಕರು) ಸಮಾಜಶಾಸ್ತ್ರ(ವಿಷಯವಾರು ವಿಶ್ವಕೋಶ) ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಮೈಸೂರು

ಇಂದಿರಾ, ಆರ್ ೨೦೧೬, ಹೆಣ್ಣು, ಹಕ್ಕು ಮತ್ತು ಹೋರಾಟ (ಪ್ರಜಾವಾಣಿ ಪತ್ರಿಕೆಯಲ್ಲಿ 2009-2013 ರ ವರೆಗೆ ಹೊಸದಾರಿ ಅಂಕಣದಲ್ಲಿ ಪ್ರಕಟಿತವಾದ ಲಿಂಗ ವ್ಯವಸ್ಥೆಯನ್ನು ಕುರಿತ ಬರಹಗಳು), ಪ್ರಗತಿ ಪ್ರಕಾಶನ, ಮೈಸೂರು

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೧೯೯೪, ಕುಟುಂಬ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ನಾಗೇಶ್ ಹೆಚ್ ವಿ ಸಾಮಾಜಿಕ ಚಿಂತನೆ (ಪಾಶ್ಚಾತ್ಯ ಮತ್ತು ಭಾರತೀಯ), ೧೯೯೮, ಭಾರತ ಪ್ರಕಾಶನ, ಧಾರವಾಡ

ನಾಗೇಶ್, ಹೆಚ್ ವಿ ೨೦೦೦ (ಪರಿಷ್ಕೃತ ಮುದ್ರಣ) ಗ್ರಾಮಾಂತರ, ಕನ್ನಡ ಪುಸ್ತಕ ಪ್ರಾಧಿಕಾರ, ಬೆಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚಿ ನ ೨೦೧೨ ಸಮಾಜಶಾಸ್ತ್ರ ದಶ ನ ಭಾಗ ೨, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

ಶಂಕರ ರಾವ್, ಚಿ ನ ೨೦೧೨ (ಪರಿಷ್ಕೃತ ಆವೃತ್ತಿ) ಭಾರತೀಯ ಸಮಾಜ, ಜಯಭಾರತ ಪ್ರಕಾಶನ, ಮಂಗಳೂರು

## **Reference Works**

<https://blogs.lse.ac.uk/southasia/2016/01/13/5689/> Top 100 economic and development challenges for India 220016

[http://dotcue.net/swtn/upload\\_newfiles/2.SocialDevelopment-TheConcept.pdf](http://dotcue.net/swtn/upload_newfiles/2.SocialDevelopment-TheConcept.pdf)

[https://uk.sagepub.com/sites/default/files/upm-assets/57961\\_book\\_item\\_57961.pdf](https://uk.sagepub.com/sites/default/files/upm-assets/57961_book_item_57961.pdf) Defining Social Development

[http://www.gsdr.org/wp-content/uploads/2015/10/SD\\_HD.pdf](http://www.gsdr.org/wp-content/uploads/2015/10/SD_HD.pdf) Social Development and Human Development

<http://csdindia.org/wp-content/uploads/2017/10/Working-Paper-Impact-of-Economic-Growth-on-Social-Development-2017.pdf>

## **Sociology B A Model**

<https://documents.worldbank.org/en/publication/documents-reports/documentdetail/200011468764675475/social-development-is-economic-development>

<https://www.oecd-ilibrary.org/sites/c1265e4f-en/index.html?itemId=/content/component/c1265e4f-en>

<https://www.asiancenturyinstitute.com/development/333-amartya-sen-on-development-as-freedom>

<https://www.adb.org/sites/default/files/publication/29778/social-exclusion.pdf>

<https://www.adb.org/sites/default/files/evaluation-document/35886/files/op7-conceptualizing-inclusive-development.pdf>

**Pedagogy :** Field work, micro projects, group discussion, role play, written/oral presentation by students

### ***Suggested Activities***

#### ***Unit 1: Social Change and Development***

1. <https://www.indiaspend.com/fewer-girls-born-in-northern-western-and-richer-indian-states-79517/> The link is a news item about economically rich states of India having fewer girls born. Provides useful data to show that economic growth is not development
2. <https://www.statista.com/statistics/633011/reported-dowry-death-cases-by-state-india/> This link provides data for dowry deaths in different states of India for the year 2019. This can be used to demonstrate the gap between growth and desired change in social values
3. [https://censusindia.gov.in/2011-prov-results/data\\_files/india/Final\\_PPT\\_2011\\_chapter6.pdf](https://censusindia.gov.in/2011-prov-results/data_files/india/Final_PPT_2011_chapter6.pdf) State of Literacy Report by Census of India authority. Once again, data in this document can be used for different purposes to generate discussion on need for social development and inadequacy of economic growth



## **Sociology B A Model**

### **Unit 2: Components of Social Development**

1. *A project on life chances and social opportunities can be conducted within the college or across colleges to understand its influence on educational attainments*
4. *Micro projects can be assigned to understand the Sustainable Development Goals*
5. *Filing RTI application: to help students to learn how to file an application, procedure involved and problems they may face can be experienced and presented in the class room*

### **Unit 3: Social Development: Challenges and Crisis**

1. *Students can be asked to visit a slum, nearby village or tribal area and collect data about lack or presence of social infrastructure and their quality to assess the inclusive/exclusive nature of development. Teachers can assign this to individual/group of students and ask them to present their findings. Students can also be encouraged to take photos or make videos and an exhibition can be arranged in the college*
6. *Different Development Reports can be used to present a writeup on regional imbalances at different levels (international, national, statewide or even within one's city/town/village). Students' writeup can contain - indicators uses, graphs and explanations apart from photos/videos.*
7. *Activity (2) can be combined with those listed under Unit 1*

<b>Formative Assessment</b>	
<b>Assessment Occasion/ type</b>	<b>Weightage in Marks</b>
Activities	30
Written Test	10
<b>Total</b>	<b>40</b>

*Teachers can adopt best of three or best of five principle for both activities and written test*

**Date 6/9/21**

**Course Co-ordinator**

***Dr Ramegowda A***  
**Subject Committee Chairperson**